## UNITED STATES DISTRICT COURT DISTRICT OF MINNESOTA

Portland Food Mart and Harpeet Tandon,	Court File No.
Plaintiffs,	
VS.	
United States of America,	STATEMENT OF JON E. PAULSON
Defendant.	

I, Jon E. Paulson, attorney for Portland Food Mart and Harpeet Tandon, so Swear and Affirm:

- 1. I have personal knowledge of the information contained in this statement.
- 2. The court requested I inform it about service issues in this case. It is my understanding that under Federal Rules of Civil Procedure 4.02, there must be service within 90 days of filing the Complaint.
- 3. I served the required entities in July 2018. Copies of the certified mail receipts are attached as Exhibit One.
- 4. I received correspondence from the U.S. Attorney General stating that the proper place of service was a different address than the one I had used. A true and correct copy of that correspondence is attached as Exhibit Two.
- 5. I then served the U.S. Attorney General at the furnished address. A true and correct copy of the certified mail card is attached as Exhibit Three.
- 6. Since this time, I have participated in a meet and confer with counsel for the local U.S. Attorney. She has agreed to accept service at the following locations until October 22, 2018. The locations are:

Attorney General Jefferson B. Sessions, III

Department of Justice

150 Pennsylvania Avenue, NW

Washington, DC 20530-0001

U.S Attorney's Office - District of Minnesota

Attn: AUSA Erin Secord

600 United States Courthouse

300 South Fourth Street

Minneapolis, MN 55415

Office of the General Counsel

U.S. Department of Agriculture

P.O. Box 419205 – Mail Stop 1401

Kansas City, MO 64131

- 7. I have served the proper papers upon these persons or entities in compliance with Rule 4.02. I have attached true and correct copies of the certified mail cards as Exhibit Four.
- 8. I have attached the service receipts to this Statement and will file all service documents in the appropriate place in the electronic database.

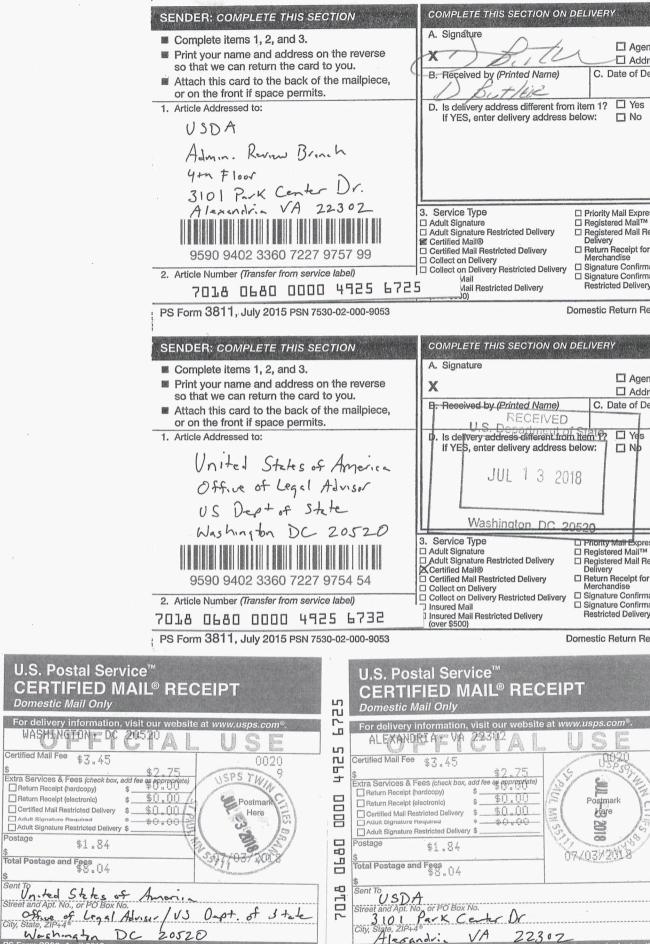
Further your affiant sayeth naught.

## **VERIFICATION**

I declare under penalty of perjury that the foregoing statements are true and accurate to the best of my knowledge.

Date: 10/19/2018 Signature: /s/ Jon E. Paulson





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Certified Mail Fee



## United States Department of State



Washington, D.C. 20520

## **NOTICE**

We are returning the enclosed documents, as they were not addressed to the Executive Office of the Office of the Legal Adviser. We refer you to the procedures set forth in regulations at 22 C.F.R. § 172. Please review them carefully. In particular, 22 C.F.R. § 172.2(a) states that:

Only the Executive Office of the Office of the Legal Adviser (L/EX) is authorized to receive and accept summonses or complaints sought to be served upon the Department or Department employees. All such documents should be delivered or addressed to: The Executive Office, Office of the Legal Adviser, Suite 5.600, 600 19th Street NW., Washington DC 20522. (Note that the suite number is 5.600.)

In addition, in accordance with 22 C.F.R. § 172.3(a), only L/EX is authorized to receive and accept subpoenas, court orders or other demands or requests for official information or action.



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	PS Form 3800, August 20			See Reverse for Instructions	

NDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY		
Complete items 1, 2, and 3. Also complete tem 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.  Inticle Addressed to:  Re Executive Office  fice of The Legal Advisor  Suite 5 600	A. Signature  X  Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  - 27 - 18  D. Is delivery address different from item 1?  Yes  If YES, enter delivery address below:		
100 19th St. NW lashington DC 20522	3. Service Type  Certified Mail		
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orm 3811, February 2004 Domestic Return Receipt

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